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## FERENCE & ASSOCIATES

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### FACSIMILE COVER SHEET

OFFICIAL

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To: Commissioner for Patents

Fax Number: (703) 746-7239

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Date: August 20, 2004

Pages: 14 pages (including this cover sheet)

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#### MESSAGE:

Application No. 09/828,402  
Examiner John Q. Chavis  
Art Unit 2124

Amendment Transmittal  
Amendment

JP9-1999-0308US1  
(590.047)

THE INFORMATION CONTAINED IN THIS COMMUNICATION IS CONFIDENTIAL, MAY BE ATTORNEY-CLIENT PRIVILEGED, MAY CONSTITUTE INSIDE INFORMATION, AND IS INTENDED ONLY FOR THE USE OF THE ADDRESSEE. UNAUTHORIZED USE, DISCLOSURE OR COPYING IS STRICTLY PROHIBITED AND MAY BE UNLAWFUL.

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FERENCE & ASSOCIATES  
*Amendment Transmittal*

Atty. Docket No. JP9-1999-0308US1  
(590.047)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of : Koseki et al.  
Serial No. : 09/828,402 Examiner : John Q. Chavis  
Filed : April 6, 2001 Group Art Unit : 2124  
For : COMPILER

HON. COMMISSIONER OF PATENTS AND TRADEMARKS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

1.  Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.

OR

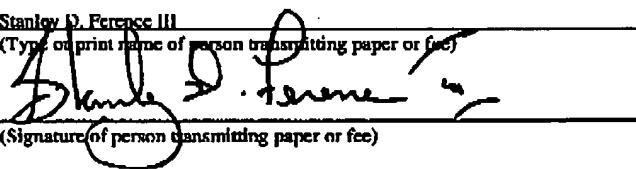
2.  In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
3.  Small Entity status of this application has been established by a verified statement previously submitted.
4.  A verified statement to establish Small Entity status is enclosed.

**CERTIFICATE OF FACSIMILE TRANSMITTAL**

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being facsimile transmitted on (703) 746-7239 on August 20, 2004 to the Assistant Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Stanley D. Ference III

(Type or print name of person transmitting paper or fee)

  
(Signature of person transmitting paper or fee)

**FERENCE & ASSOCIATES**  
*Amendment Transmittal*

Atty. Docket No. JP9-1999-0308US1  
 (590.047)

5.  Also enclosed: \_\_\_\_\_
6.  No additional filing fee is required.
7.  The filing fee has been calculated as shown below:

	Claims Remaining After Amendment (Col. 1)	Highest No. Prev. paid for (Col. 2)	Present Extra (Col. 3)	<u>SMALL ENTITY</u>			<u>OTHER THAN A SMALL ENTITY</u>		
				RATE	FEE		RATE	FEE	
Total Claims	16	** 20	= * 0	x \$9	=	O	x \$18	=	
Ind. Claims	9	*** 9	= * 0	x \$43	=	O	x \$86	=	
<input type="checkbox"/> Multiple Dependent Claim Presented				+ \$145	=	O	+ \$290	=	
				<u>TOTAL</u>	= \$	O	<u>TOTAL</u>	= \$	
						R			

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space

\*\*\* If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

8.  Applicant encloses herewith a check for \$\_\_\_\_ to cover the filing fee.
9.  The Commissioner is hereby authorized to charge the \$\_\_\_\_ filing fee to Deposit Account No. 50-0510.
10.  The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510. A duplicate copy of this communication is attached.

Respectfully submitted,

**FERENCE & ASSOCIATES**

By   
 Stanley D. Ference III  
 Reg. No. 33,879

Dated: August 20, 2004

Mailing Address:

**Customer No. 35195**  
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